

# MARPLE & DISTRICT



## NEWSLETTER

June 24

Hello again,

Who would have thought back in the early days of May that having settled Marple and District's committee elections, we would have to face yet another election in July and be up to our necks in election manifestos? Obviously, although not as important, at least it will take our minds off the football soon to bombard our lives and televisions.

Sadly, this month's newsletter is a little sparse. No doubt because most of you have taken the opportunity to escape the fine weather and taken yourselves off to rainier climates for the school holidays.

Even so, we hope that those that are doggedly sticking it out in Marple will come along to Monday's meeting.

The speaker this month is 'History of Jazz Piano' by Roger Browne

### Committee

It is safe to say that we were not overwhelmed by members showing an interest in joining the committee. It has been said that people are fearful of joining the committee and thus becoming a trustee for fear of losing their house if anything goes wrong, we are fully insured as the extract from the u3a Trust page indicates.

*Aviva Insurance Limited - policy number 100663285CCI*

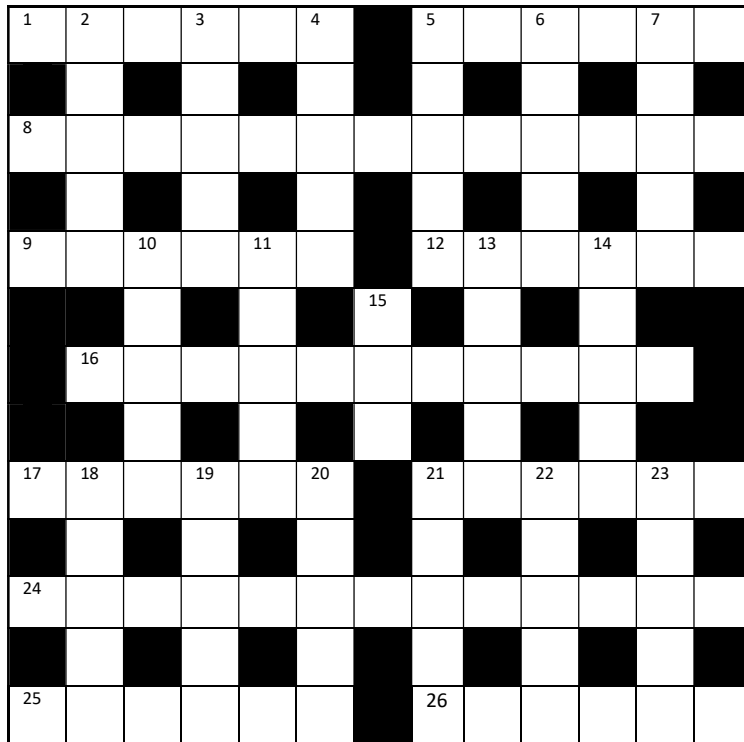
*This policy indemnifies:*

- the officers and trustees for the time being of the Third Age Trust who serve on the National Executive Committee and The Third Age Trust and*
- The officers and trustees and members (and personal carers) for the time being of u3as and all u3as which are affiliated to The Third Age Trust and*
- The officers and trustees for the time being of networks and regional associations who are themselves members of affiliated u3as and u3a networks and associations against all sums you could become legally liable to pay as a result of:*
  - Accidental injury to or death of any person.*
  - Accidental loss or damage to material property not belonging to you, which arises or is caused in connection with the 'business' of u3as.*

### *Limits*

- Public liability - £5,000,000 for any one incident.*
- Products liability - £5,000,000 all insured events in any one period.*

**Crossword No: 0020. – The Fantastic Five.**



**Across**

- 1 Naïve when one Parisian comes before summer month (6)
- 5 Found Eric beneath (5)
- 8 Drowned on Rhodes we left garden shrub (13)
- 9 Etched when football hits the net (6)
- 12 Evergreen tree loses one – discuss (6)
- 16 Enlivened vicar arranges date in midsummer (11)
- 17 About print – do it again (6)
- 21 Short build, Edward, they said (6)
- 24 Cool dessert this month (6,7)
- 25 Team member was hesitant after the game (6)
- 26 Black spectacles, good that is for dance (6)

**Down**

- 2 Morality etc encompasses short greeting (5)
- 3 Cad doesn't have BO down below! (5)
- 4 Finished with points sounded dead (5)
- 5 Sleeveless coat, upset madman in charge (5)
- 6 Idiot sees river in moon (5)
- 7 Cut clean characters (5)
- 10 Finished to a 't', that's obvious (5)
- 11 An internet joke gives you the gear (5)
- 13 Bridget Riley and surgeons both produce these images! (2,3)
- 14 Leaner enters plates of meat to find ships (5)
- 15 Morning moisture falls upwards to get spliced (3)
- 18 Pure quality; centre levelled (5)
- 19 Describing 24, or young mums (5)
- 20 Abject fear, headless, leads a mistake (5)
- 21 Small bird in old squabble (5)
- 22 Initially at university do I orchestrate sound? (6)
- 23 On we go! Losing energy and sounding bored with this (5)

## Group News

### Rummikub Group

Just a reminder for Rummikub we still meet at Marple library, the second Friday of the month. We welcome new players. Don't worry if you haven't played before. For more information contact:-

Telephone

Christine 07857641003

Joan. 07392708003

### Art Group (New Mills)

For anyone interested Marple members may be able to join the New Mills art group under the Link agreement.

<https://www.newmillsu3a.org.uk/activities/activities-art/activities-art.html>

### Pétanque Group – Tom Pettigrew

The Pétanque group has now moved to its summer timetable and will play in the memorial park from May to September. Playing times will also change to 2:00 to 4:00. Sou'westers and umbrellas are optional.

### Folk Group – Anon

The Folk group is no longer active. If any members wish to re-activate it by and are prepared to be the group leader, they should contact Gini via the contact form on the web site

[https://marple.u3asite.uk/u3a-contact-form/?contact\\_id=3531](https://marple.u3asite.uk/u3a-contact-form/?contact_id=3531)

[frank.gini@yahoo.co.uk](mailto:frank.gini@yahoo.co.uk)

### Trips Group - Ruth Wilbey

#### **Trip to Kedleston Hall – 26<sup>th</sup> June 2024.**

On Wednesday June 26th, a trip has been organised to Kedleston Hall, a National Trust house near Derby. The cost is £15 for NT members or £32 for others. Those interested should contact Ruth Wilbey at the meeting or contact her in the usual way (see website) for full details

Payments can be made at the meeting on 10th June.

Information about Kedleston Hall can be found at :-

<https://www.nationaltrust.org.uk/visit/peak-district-derbyshire/kedleston-hall>

**Trips Group - John Pollock**

**Llandudno**  
**Thursday 25<sup>th</sup> July 2024 \*\***  
**£18**

By popular demand, we are returning to Llandudno at the same prices as 2023 - £18. There is plenty to see and do in the resort. For the adventurous, there is the opportunity to ride on the tram or the cable car to the top of the Great Orme with its panoramic views (as long as it is not raining). Another adventure is a ride on the open-top bus along the coast. For the sensation seekers there is the Ski slope and for the majority of us there is the more sedate pleasures of wandering along the Pier or along Mostyn Street with its shops and cafes.

The trip will depart from Marple at 0900 and Rose Hill at 0910 with a view to arrive at Llandudno at about 1100.

You will then be free to wander round Llandudno for the next 5 hours.

It is planned to depart from Llandudno at 1600 to get us home to Marple at about 1800.

You can pay by cash, cheque, or bank transfer.

Please make Cheques payable to "**Marple U3A**"

Contact details; John Pollock, 10 Flaggwood Ave, Marple, SK6 6HP

[john.ha.pollock@btconnect.com](mailto:john.ha.pollock@btconnect.com)

No refunds can be given unless a replacement from the waiting list can be found.

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**Please return this lower portion with your remittance.** Retain the top portion for your information.

Llandudno Thursday 25<sup>th</sup> July 2024

Name; \_\_\_\_\_ Phone No \_\_\_\_\_

Name: \_\_\_\_\_ Phone No \_\_\_\_\_

Boarding at Marple Navigation Hotel (0900) \_\_\_\_\_ Rose Hill Stn. (0910) \_\_\_\_\_

Payment (£18.00 pp)      Cash                      Cheque                      Bank Transfer

Please circle.

Contact Alison at [alison@allcard.org.uk](mailto:alison@allcard.org.uk) for details about the groups and where and when it meets.

**\*\* The day trip is now fully booked. There is a waiting list in place.**

## Last Month's speaker

Keith Warrender - Manchester's lost district

May's talk was about the area in Manchester we now know as the Arndale. It is visited these days by around 40 million people a year but this area used to be very different. The Arndale's construction started in 1972, when many historic buildings were destroyed. It was an historic area but very run down. It consisted of tall warehouses and narrow streets. Keith had lots of fascinating photos that he took around this area when he was a student.

Keith has written a number of books on the subject. If you would like more information, please see Keith's book "Manchester's Lost District"

Hilary Ashall

## Monday's talk will be

Date	Topic	Speakers
10 June	History of Jazz Piano	Roger Browne

## National u3a events.

### The Big Sing

Saturday 15th June 2024, 10.15 a.m. – 3.30 p.m. at The Quaker Meeting House, School Lane, Liverpool. Led by Fredrik Holm, music specialist and members of the North West Regional Team.

The venue is accessible and there is a lift to all floors. Parking is limited but there is a public carpark nearby and the venue is within walking distance of Lime Street and Central Stations.

If you book parking in advance through Q-Park, you can obtain a discount using the code QUAKERSLV. Please indicate if you have any special requirements with regard to seating or large print. Cost for the event: £15.00 including refreshments.

Please note, lunch is not provided. Bring your own or use nearby cafes. **PLEASE NOTE** only u3a members are allowed to attend. None u3a guests will be refused entry. I.E Take your membership cards with you. Please try to register by June 7th by using the online form using this link.

<https://forms.gle/EY9hUmvagdTJQzqQ7>

or send name, u3a and contact details with a cheque for £15 payable to North West Region of U3As To G. Russell, 71 Barn Hey Crescent, Meols, Wirral CH47 9RW.

If you prefer to pay by BACs pay to  
North West Region of u3as,  
Acc no: 00197002  
Sort Code: 30-90-16

**and add Big Sing as a reference.**



**NORTH WEST REGION of u3as – ANNUAL GENERAL MEETING**

**2.45 pm, Tuesday 2<sup>nd</sup> July 2024**

**NOMINATION FORM**

**for North West Regional Executive Committee (NWREC) 2023**

**PERSON BEING NOMINATED (Nominee)**

**Name:** \_\_\_\_\_ **u3a:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Postcode:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**PERSON MAKING the NOMINATION (Proposer)** *(Must be from Nominee's u3a; please state office held, if any)*

**Name:** \_\_\_\_\_ **u3a:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Postcode:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**PERSON SECONDING the NOMINATION (Seconder)** *(Must be from Nominee's u3a; please state office held, if any)*

**Name:** \_\_\_\_\_ **u3a:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Postcode:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**POSITION for which NOMINEE is PROPOSED and SECONDED: please circle**

Treasurer	Committee member
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**DECLARATIONS**

1. I understand that the Nomination is for service in the post indicated on the North West Regional Executive Committee (NWREC) from the date of the 2023 AGM (4th July 2023) for one year.
2. I certify that the Proposer, the Nominee and the Seconder are members of the same U3A.
3. Membership of the NWREC Charity is open to all u3a members in the region provided that they agree to abide by its constitution and to any conditions properly imposed by the trustees.

**Signature of Proposer:** \_\_\_\_\_ **Signature of Nominee:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Nominations must reach Hilary Scarratt, Secretary of the North West Region of u3as. They may be sent by post or scanned and emailed to: **Hilary Scarratt (Sec), Parsley Woods, Tattenhall Road, Newton by Tattenhall, Chester, CH3 9BD** or by email to [nwru3asec@gmail.com](mailto:nwru3asec@gmail.com) **before Monday 27th May 2024.**

*Charity Commission registration no: 1159091*

For more information, contact Gill Russell: [u3anwrchair@gmail.com](mailto:u3anwrchair@gmail.com)

## **Almoner**

Our almoner is Jacqui Airey. If you know of anyone who is ill or has been bereaved, please let Jacqui know and she'll send a card, flower or plant as appropriate. It is important that members know we care about them and miss them, but Jacqui does need your help by keeping her informed.

Contact Jacqui - [jacairy@hotmail.co.uk](mailto:jacairy@hotmail.co.uk)

## **Answers to Crossword No: 0020 – The Fantastic Five.**

Across

1 Jeune, 5 Tumble, 8 Rhododendron, 9 Scored 12, Confer, 16 Rejuvenated, 17 Retype, 21 Stated, 24, Summer pudding, 25 Player, 26 Boogie

Down

2 Ethic, 3 Under, 4 Ended, 5 Tunic, 6 Moron, 7 Lance, 10 Overt, 11 Equip, 13 Op Art, 14 Fleet, 15 Wed, 18 Equal, 19 Yummy, 20 Error, 21 Squab, 22 Audio, 23 Ennui.

## **Marple and District u3a groups chart.**

A few copies of the latest version of the chart will be available at the monthly meetings. If you want an up-to-date copy, please contact Gini using the form on the website.

[https://marple.u3asite.uk/u3a-contact-form/?contact\\_id=3531](https://marple.u3asite.uk/u3a-contact-form/?contact_id=3531)

## **U3a central - On line talks and information.**

There is a plethora of talks and information being provided by the u3a. It can all be found at [www.u3a.org.uk](http://www.u3a.org.uk)

## **Answers to Crossword 0020. The fantastic Five.**

## **Contributions to the newsletter**

If you would like to send something for inclusion in the newsletter, please forward any anecdotes, stories, articles or photographs you feel the members may be interested in to

[newslettermarple@gmail.com](mailto:newslettermarple@gmail.com) – Len

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